

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
SECTION 16 TOWN CODE APPENDIX PART IV**

1. PLEDGE OF ALLEGIANCE – COUNCILWOMAN PAUTLER
2. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK
3. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE REGULAR MEETING OF JUNE 19, 2017
4. APPROVAL OF VOUCHERS
5. BUSINESS FROM THE FLOOR
6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
7. NEW BUSINESS
 - A. Resolution adopting a \$50.00 late fee for all dog licenses renewals for any dogs that are more than forty (40) days late per S/RS
 - B. Resolution re NEG DEC/Site Plan Approval for Adam Mazz Auto Inc. Four Rod and Broadway per S/RS
 - C. Motion to approve the Alden Garden Club's request to use the Community Center Main room for meetings on the second Wednesday of each month 7:00-9:00 P.M. September 2017 through June 2018 per S/RS
 - D. Motion to approve Alden Home Bureau's use of the large room in the Community Center on the 1st, 3rd and 5th Mondays of the month from 7:00 – 9:00 P.M. for September 2017 through September 2018 per request per S/RS
 - E. Motion to approve ACS's request to use the Southwest corner of the Alden Town Park from 8/14/17 through 10/31/17 for Girls soccer practices and games as outlined in Athletic Director Kaplan's letter of June 5, 2017 per S/RS
 - F. Motion to approve ACS's request to use the Alden Town Park paved loop and the Joe Panza Nature Trail during the ACS Varsity and Modified Cross Country Seasons for practices and meets as per ACS Athletic Director Kaplan's letter per S/RS
 - G. Resolution approving the hydraulic tank repairs to Truck #18 at a cost of \$2,340.00 by Country Diesel Services, Inc. per CM/RW
 - H. Resolution authorizing the purchase (using Grant funds) of the tables and chairs for the Senior/Community Center as outlined in Bidding Specifications from Eaton at a total cost of \$10,509.12 per CW/CP
 - I. Resolution authorizing Grantmakers Advantage, Inc. to complete the necessary application, forms, etc. to be submitted to the New York State Dept. of Environmental Conservation for the purpose of securing grant funds to the improve Wastewater Treatment Plant/S.D. #2 per S/RS
8. UNFINISHED & TABLED BUSINESS
9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
10. ANNOUNCEMENTS FROM THE SUPERVISOR
11. NOTICE OF MEETINGS:

WORK SESSION:	July 10, 2017	@ 7:00 PM
REG. BOARD MEETING:	July 17, 2017	@ 7:00 PM
12. MEMORIAL REMEMBRANCE: Deborah Mrozik & Treva Harding
13. ADJOURNMENT